



CURRICULUM VITAE
FRANK J. HOFFMAN



Full Time Teaching and Research Continuing Position:

Professor Dr. Frank J. Hoffman

Department of Religion and Philosophy

International Buddhist Studies College (IBSC)

Mahaculalongkornrajavidyalaya University (MCU)

79 Group, 1 Lamsai, Wang Noi, Ayutthaya 13170 Thailand

Continuing Research Position:

South Asia Center, Affiliated Faculty,

University of Pennsylvania

South Asia Center

820 Williams Hall, 255 South 36th Street

Philadelphia, PA 19104-6305

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EDUCATION

Ph.D. in Philosophy of Religion (1981). Kings College, University of London (KCL)

Dissertation: "Rationality and Mind in Early Buddhism," Committee: Professor Stewart R. Sutherland (supervisor), Professor Richard Gombrich (external examiner, Balliol College, University of Oxford), Dr. Michael Simpson (internal examiner, Heythrop College, University of London)

M.A. in Philosophy (1974). University of Hawaii - Manoa
 Passed M. A. examination in Early Buddhism (with honors, 1974) and Ph. D. examinations in Aesthetics (1976) and Lao Tzu (with distinction, 1977)

A.B. in Philosophy (1971). University of Missouri - St. Louis
 (120 semester credit hours completed, including 44 undergraduate hours in Philosophy)

AREAS OF SPECIALIZATION: Buddhism, Philosophy of Religion, Asian and Comparative Philosophy

AREAS OF COMPETENCE: Process Thought, Aesthetics, Daoism, Ethics, Wittgenstein

ACADEMIC POSITIONS IN USA

Board of Governors (2015 – present), Greater Philadelphia Philosophy Consortium Chair, (2011 - 2014), Greater Philadelphia Philosophy Consortium; Director, (1993 – 2011)

Affiliated Faculty Member, South Asia Center, University of Pennsylvania (2006 – present)

Professor of Philosophy (August 2013 – January 2015), Department of Philosophy, West Chester University

Associate Professor of Philosophy (2000-2013), Department of Philosophy, West Chester University

Visiting Scholar (1997-2005), Department of Asian and Middle Eastern Studies, University of Pennsylvania (co-temporaneous with teaching at West Chester University)

Assistant Professor of Philosophy (1990-2000), Department of Philosophy, West Chester University
 Courses taught include: Introduction to Philosophy, Honors Introduction to Philosophy, Introduction to Religious Studies, Philosophy of Religion, Philosophies and Religions of India, Philosophies and Religions of the Far East; Graduate courses in Asian Philosophy, Philosophy of Religion, Concepts of Deity, World Scriptures, American Buddhism, Process Thought, Philosophy of Wittgenstein

Associate Director of Ethnic Studies (2006-2015), West Chester University

Established a Seminar Series, Annual Fall and Spring Conferences, and **three-year grant funded support for a Metanexus Local Society of Templeton Foundation**, Society for the Philosophical Study of Religion, Science, and Asian Thought (Ethnic Studies, Philosophy, and Physics). Matching funding provided by the Dean's Office, College of Arts and Sciences.

Assistant Professor of Philosophy, (1983-1990), program coordinator, University of Montevallo.

Courses taught include: Introduction to Philosophy, Critical Thinking, Ethics, Eastern Religions, Contemporary Religious Thought, Historical Development of Philosophy (two semester sequence), Philosophy of Religion, Seminar in Indian Philosophy, Seminar in Buddhism, Aesthetics (Eastern and Western), Seminar in Comparative Philosophy; Honors courses; Faculty Development Seminar on Great Books about Asia

ACADEMIC POSITIONS OUTSIDE USA

Full-time continuing position: Professor, Mahaculalongkornrajavidyalaya University,

International Buddhist Studies College, Ayutthaya, Thailand

Teaching M.A. courses and Ph.D. courses (from January 2018 – present)

Courses Taught:

“Buddhist Philosophy” MA course

“Buddhism and Sustainable Development” MA course

“Buddhism and Education” MA course

“Buddhism and Modern Science” MA course

“Applied Buddhist Ethics” PhD course

“Critical Study of the Tipitaka” PhD

“Concepts and Theories on Peace Studies” PhD course

“Multiculturalism” PhD course

“Buddhist Psychotherapy and Counseling” PhD course

“Academic Writing and Critical Thinking”, a 2020 online five week non-credit certificate course

Thesis Camp, annual critical thinking and academic writing online zoom workshop with international speakers

Important Note: My Ph.D. from “King’s College London, University of London” is certified by the “Higher Education Commission of Thailand, Bangkok” on 27 March 2019, so am certified to be on graduate committees and to examine MA and PhD candidates in Thailand.

ORGANIZATIONAL LEADERSHIP

On three-person team to open Department of Religion and Philosophy at IBSC with Prof. Dr. Soraj Hongladarom and Vice Director Ven. Somphong as Dept. Chairperson in summer 2024.

Organized lecture to Rotary Club of Bangkok, for Prof. Dr. Phra Medhivajarpundit, Director of IBSC and Professor of Religion and Theology (formerly Dr Hansa) on Mindfulness in June 2023

Delegation from MCU to South Asia Center, University of Pennsylvania in Summer of 2019, bringing Rector Most Ven. Rajapariyatkavi, and Director Ven. Prof, Dr. Hansa to meet librarians and faculty members of South Asia to visit.

Organized activity for Most Venerable Brahmapundit to give a lecture to the Rotary Club of Bangkok about World Peace.

Elected Chair (2011 - 2014), Greater Philadelphia Philosophy Consortium (GPPC) a consortium consisting of 14 philosophy departments in the Delaware Valley (Pennsylvania, Delaware and New Jersey).

Elected President (2007-08; 1999-2000; 1998-99), The Oriental Club of Philadelphia, University of Pennsylvania (founded 1888), a monthly academic paper presenting club in Fall and Spring Semesters annually.

10 PROJECTS

Project Research Writer, “Process Thought: Its Similarities, Differences, and Convergences with Buddhism” on the team with Vice Director and Chairperson, Department of Religion and Philosophy, Ven. Dr. Phramaha Somphong Khunakaro (Unyo) and Prof. Dr. Soraj Hongladarom, funded by Buddhist Studies Institute, Mahachulalongkornrajavidyalaya University (2023 – 2025).

Project Director, Metanexus Local Societies Initiative, Society for Philosophical Study of Religion, Science, and Asian Thought, West Chester University (2004).

Three-year funded grant with matching funds from Dean’s Office, College of Arts and Sciences.

Project Director, GPPC Conference on Globalization, Democracy, and Ethnicity, April 16, 2004 hosted at West Chester University (near Philadelphia)

Project Director, Asian and Comparative Philosophy Discussion Group Discussion Group Coordinator, Greater Philadelphia Philosophy Consortium, monthly meetings were scheduled with guest discussion leaders (Shigenori Nagatomo, Victor Mair, Wilhelm Halbfass, William LaFleur, Gustavo Benavides, Yoko Hashimoto- Sinclair, Ashok Gangadean, and Charles Fu), 1993 – 94; annually with others until 2015.

Project Director (1993 - 2015), Greater Philadelphia Philosophy Consortium; project director for “East Asia Tutorial” April 13-14, 2000, at West Chester University; co-organizer of Asian and Comparative Philosophy discussion group, 1993, 2004, 2005, 2008

Project Director, "Gandhi, King, and Nonviolence," a public humanities colloquium sponsored in part by the Greater Philadelphia Philosophy Consortium and by a grant from the Pennsylvania Humanities

Council, West Chester, April 6-8, 1995; among the participants were: Margaret Chatterjee (Oxford), Arthur L. Herman (Wisconsin), Wyatt Tee Walker (Canaan Baptist Church, NYC).

Project Director, "Gender in Buddhist Traditions of Thought," a public humanities *colloquium* sponsored by the Pennsylvania Humanities Council and the College of Arts and Sciences, West Chester University, May 1-2, 1992. Participants included: Wilhelm Halbfass (Pennsylvania), Miriam Levering (Tennessee), Ramakrishna Puligandla (Toledo), Stephen Teiser (Princeton), Michiko Yusa (Western Washington), Eleanor Zelliott (Carleton College)

Humanities Advisor, "Behavior, the Mind, Consciousness and Death" with visiting speaker Norman Malcolm (London) at University of South Alabama; funded by the Alabama Humanities Foundation.

Project Director, "Buddhist Thought and Culture" with Paul Berry (Michigan), Roger Corless (Duke), Kenneth Inada (SUNY-Buffalo), Roger Jackson (Fairfield), Miriam Levering (Tennessee), Sung Bae Park (SUNY-Stony Brook), and others at University of Montevallo, April 29-30, 1988; funded by the Alabama Humanities Foundation.

Project Director, "Authority and Consent in Political Philosophy" with visiting speaker Peter Winch (Illinois) at University of Montevallo, November 6-7, 1987; funded by the Alabama Humanities Foundation.

Project Director, "Philosophical Approaches to Religion and Literature," Stewart R.Sutherland (London), April 22 and 23, 1986, at University of Montevallo; funded by the Committee for the Humanities in Alabama.

EDITORIAL FUNCTIONS

Buddhist Studies Institute MCU, "Process Thought, Perfect Being Theism, and Buddhism" (Research Project– 2023 - 2025)

Associate Editor, *Asian Philosophy* (2004 - present). Published by Routledge (SCOPUS journal) (Taylor & Francis Group). **Advisory Editorial Board Member** of *Asian Philosophy* (1991 – 2004).

Editorial Board Member, *Journal of International Buddhist Studies* (JIBS) SCOPUS journal, with the Institute of Buddhist Studies (ThaiJO, SCOPUS) (2023 – present)

Reviewer, *Journal of Philosophy and Religion Association of Thailand*, second tier journal, 2022 – present (second tier journal)

Book-length manuscript reviewer with State University of New York Press, University of Hawaii Press;

Series Editor for books by Greenwood Press in *Resources in Asian Philosophy and Religion* (including books by Siu-chi Huang, Stuart D.B. Picken, and Shu-hsien Liu).

Reviewer of Article submissions with: *Asian Philosophy*, *Journal of the International Buddhist Studies*, *International Journal for the Study of Chan Buddhism and Human Civilization*, *Philosophy East & West*, *College Literature*, and *Journal of Comparative Literature and Aesthetics*.

Ph.D. and M.A. EXAMINER

Ph.D. and / or M.A. thesis examiner at:

Mahaculalongkornrajavidyalaya University (2018 -),

Hong Kong Buddha-Dharma Center (2016 - 2018),

Hangzhou Buddhist Academy or Hangzhou Foxue Yuan (2017-2018)

Department of Philosophy, University of Madras (1999-2007)

Department of Religion, Temple University (2005)

Department of Philosophy, Temple University. (1999, 2000, 2004) West

Chester University (1990 – 2015)

PUBLICATIONS

BOOKS

Soraj Hongladarom, Jerimiah Joaquin, Frank J. Hoffman (eds.), *Philosophies of Appropriated Religions: Perspectives from Southeast Asia* (Springer: 2023).

Frank J. Hoffman, *Introduction to Early Buddhism: Philosophical Texts, Concepts, and Questions* (MCU Press, Ayutthaya, 2020). Revised from 2013 Sri Lankan publication below with additional chapter 6, Social Philosophy and Peaceful Means.

Frank J. Hoffman, *Introduction to Early Buddhism: Philosophical Texts, Concepts, and Questions* First Edition (Peradeniya, Sri Lanka: Research Centre for Buddhist Studies, 2013). Contemporary Research in Buddhist Studies. Edited by Ven Dr. Mahinda Deegalle.

Frank J. Hoffman and Godabarisha Mishra (eds.), *Breaking Barriers: Essays in Asian and Comparative Philosophy in Honor of Ramakrishna Puligandla*. Fremont, CA: Jain Publishing Co., Asian Humanities Press. Associate Editor: by David Montalvo.

Frank J. Hoffman and Deegalle Mahinda (eds.), *Pali Buddhism*. Richmond, Surrey: Curzon Press, 1996 (Distributed by Routledge); also available in London Studies on South Asia as a Kindle Book.

Frank J. Hoffman, *Rationality and Mind in Early Buddhism*. Delhi: Motilal Banarsidass, 1987, 1992, 2002 paperback. Based on the author's PhD dissertation (1981), University of London, King's College (KCL).

PUBLISHED ARTICLES, BOOK CHAPTERS, AND ENCYCLOPEDIA ARTICLES

2024 (online) and second issue 2025 (hardcopy). "Google, ChatGPT, Questions of Omniscience and Wisdom (co-edited with Klairung Iso) in *Asian Philosophy*

<https://doi.org/10.1080/09552367.2024.2366046>

2023. "Climate Change, Buddhist Wisdom, and Sustainability" in Prof. Raluwe Padmasiri and Sumeda Viraj (eds.), *Patipatti* (Colombo Sri Lanka: Government Press, 2023). Copyright Lanka

Rāmañña Chapter.

2022. “Taking a Point of View on a Debatable Question Concerning Karma and Rebirth” in *Journal of Philosophy and Religion Society of Thailand* (PARST) vol 16 no 1 (2564) published 2022-03-18 <https://so04.tci-thaijo.org/index.php/parst/article/view/256659> Reprinted in Soraj Hongladarom, Jerimiah Joaquin, Frank J. Hoffman (eds), *Appropriated Religions of Southeast Asia* (Springer: 2023) as part of the Global Philosophy of Religion Project (UK).

2022. “Understanding Things as They Really Are: A Contribution to Fine-tuning What Mindfulness is in Buddhism” published in the *Proceedings of the Conference on Globality and Locality: Mind and Mindfulness Practice 2022*”, on 26 August 2022. Co-organized by IBSC MCU and College of Buddhism, Dongguk University. Held at IBSC’s “Intelligent Mind” classroom.

2022. “Mindfulness Practice in the Time of Crisis”, May 13, 2022, 17th United Nations Day of Vesak in Bangkok, 2022. Panel discussion and presentation.

2021. “Moral Excellence, Meditative Practices, and Social Justice” in *Buddhist Thought and Application: Essays in Honor of Professor P.D. Premasiri* in G.A. Someratne, Wadinagala Pannaloka, and Juan Nanda Tanchangya (Hong Kong: The Buddha-Dharma Centre of Hong Kong, 2021).

<https://www.buddhismuskunde.uni-hamburg.de/pdf/5-personen/analayo/mindfulnessinternallyexternally.pdf>

2020. “A Conversation on Intention in Art” in *Journal of the Philosophy and Religion Society of Thailand*, 15(1), 79–95.

<https://so04.tci-thaijo.org/index.php/parst/article/view/248580>

2020. “Animals, Animal Symbolism, and the Importance of Animals in Buddhism” in Chen Chienhuang (ed.), *The Realm of Non-obstruction, Preaching of Buddha-dharma: The Spread of Humanistic Buddhism in East and Southeast Asia* (Hong Kong: Centre for the Study of Humanistic Buddhism, The Chinese University of Hong Kong, April 2020).

2019. “Early Buddhism and Zen” in *Proceedings of the Conference on Theravada and Mahayana* 2019, Mahachulalongkornrajavidyalaya University, International Buddhist Studies College.

2019. “Just the Facts” in *Journal of the Philosophy and Religion Society of Thailand*, published 2019-08-16. Best Paper Award, General Category, Volume 14, number 1, 2019.

Ref.: so04.tci-thaijo.org

<https://so04.tci-thaijo.org/index.php/parst/article/view/217346>

2019. "Buddha and Wittgenstein." In *Buddhist Studies: Contemporary Approaches*. Thich Nhat Tu (ed.). Pp. 17-22. Ho Chi Minh City: Vietnam Buddhist University Publications, Religion Publishing House, 2019).2019. Environment, Non- attachment, and Enlightenment” in *The Cultural and Philosophical Uniqueness of Tran Nhan Tong and True Lam Buddhist Sect* (Hanoi: Vietnam National University Hanoi Press, 2019).

2018. “How Did the Buddha Foster Critical Thinking and Thereby Contribute to Human Development?”, in *Buddhist Contribution to Human Development, Journal of the International Association of Buddhist Universities* (JIABU), Special Edition of JIABU on United Nations Day of Vesak Conference at MCU, May 2018.

<https://so06.tci-thaijo.org/index.php/Jiabu/article/view/219858/152125>

2018. “Interreligious Understanding, Field and Focal Point”, in *World Buddhist Forum*, volume 6, p. 160- 170. The Buddhist Association of China and China Religious Culture Communication Association and Fu Jian Province Organizing Committee, October, 2018, held at Putian, Fujian Province, China

http://www.xinhuanet.com/english/2018-10/28/c_137564569.htm

2018. “Enlightenment, Impermanence, and Non- attachment in *Journal of Vietnam National University*, Vietnam National University and the Vietnam National Sangha with Quang Ninh People’s Committee hosted the “Values of Truc Lam Buddhist Sect Conference”, Truc Lam Palace, Yen Tu Conference Site, Uong Bi City of Quang Ninh, December 7- 8, 2018.

2018. “Just the Facts”, at The Philosophy and Religion Society of Thailand in the annual 22nd meeting of the society on 20 December 2018 won the prize of best article presentation at the Faculty of Arts, Chulalongkorn University. Awarded by Prof. Dr. Soraj Hongladarom, President of PARST.

2017. “Buddhism and Psychotherapy” *International Journal for the Study of Chan Buddhism and Human Civilization*, issue 2, 2017, Chinese University of Hong Kong.

https://cup.cuhk.edu.hk/index.php?route=product/product&product_id=3499

2016. “Zen in American Thought” in Chinese as “dangdai meiguo de chanzong”, *Hangzhou Fojiao*, edited by Wang GuoHua of Hangzhou, Zhejiang, vol. 2 number 51, 2016.

2014. Association for Core Texts and Courses, California, “Introduction: Karma and Rebirth”
<https://www.coretexts.org/wp-content/uploads/2020/08/ACTCkarmaRebirth2018b-1.pdf>

2014. “Rethinking Experience in Early Buddhism” reprinted in Ling Shan Hai Hui [A Gathering of Bodhisattvas] (Taipei: Hwazan Fojiao Ji Jin Hui, 2015). December, volume 40, distributed by WuLongShan Yu Quan Si and edited by Ven. Dean Guang Xiao of Hangzhou Foxue Yuan).

2014. “The Concept of Nonviolence in Buddhism and Its Application to Conflict Resolution in Society” in *Sri Lanka International Journal of Buddhist Studies*, Volume 3, 2014.

2013. “Knowledge and Ethics in Early Buddhism” in *Fo Jiao Yu Dang Dai Wen Huan Jian SheXue Shu Yan Tao Hui Lun Wen Jui* (“The Collected Papers of “Buddhism and Contemporary Cultural Construction” Conference, (Xi’an: Northwest University Press, Xi Bei Da Xue Chu Ban She, 2013).

2012. “Process Concepts of Text, Practice, and No Self in Buddhism” in William Sweet (ed.), *Migrating Texts and Traditions* (Ottawa: University of Ottawa Press, 2012).

<https://philpapers.org/rec/HOFPCO>

2011. “Unskillful Karma: Environmental Pollution as Ignorance in Action”, *International Journal for the Study of Humanistic Buddhism*, Chinese University of Hong Kong, Issue 1, September 2011.

https://www.wcupa.edu/arts-humanities/philosophy/documents/newsletter_2012.pdf

2008. “Is Won Buddhism, Buddhism?” in Bokin Kim (et al. eds.), *Won Buddhism in the U.S.: Issues and Visions for the Future* (Glenside PA: Won Publications, 2008).

2006. “Mind and Mental States in Buddhist Philosophy” in *Encyclopedia of Philosophy* (Macmillan, 2006).

2006. “Buddhism in the Developing World” in Thomas M. Leonard (ed.), *Encyclopedia of the Developing World* (New York: Routledge, 2006).

<https://www.taylorfrancis.com/books/mono/10.4324/9780203943373/encyclopedia-developing-world-thomas-leonard>

2002. “*Dao* as Process” in *Asian Philosophy* vol. 12 no. 3, November 2002.

2001. “Buddhism and Human Rights” in *Contemporary Buddhism* vol. 2 no. 2, 2001.

<https://www.tandfonline.com/doi/abs/10.1080/14639940108573746>

2001. “Nondual Awareness and Logic” in *Asian Philosophy* vol. 11 no. 2 July 2001.

2000. “Asoka” in William M. Johnston (ed.), *Encyclopedia of Monasticism* (Chicago: Fitzroy Dearborn, 2000).

2000. “Buddha” in William M. Johnston (ed.), *Encyclopedia of Monasticism* (Chicago: Fitzroy Dearborn, 2000).

<https://amesa.library.columbia.edu/scholars/670?locale=en>

2000. "Buddhism: Overview" in William M. Johnston (ed.), *Encyclopedia of Monasticism* (Chicago: Fitzroy Dearborn, 2000).

2000. "Buddhology" in William M. Johnston (ed.), *Encyclopedia of Monasticism* (Chicago: Fitzroy Dearborn, 2000).

2000. "Western Buddhism" (co-authored with students), in William M. Johnston (ed.), *Encyclopedia of Monasticism* (Chicago: Fitzroy Dearborn, 2000).

1998. "Satisfactions and Obstacles in Philosophizing Across Cultures" in D.P. Chattopadaya and C. Gupta (eds.), *Cultural Otherness and Beyond* (Amsterdam, Koln and Brill, 1998). Boston: E.J. Brill.

1998. "Gandhi" in Edward Craig (ed.), *Encyclopedia of Philosophy* (London: Routledge, 1998).
<https://books.google.co.th/books?id=hUOGIDTtqroC&pg=PA843&dq=frank+hoffman+Gandhi+in+Edward+1998&hl=en&sa=X&ved=2ahUKEwiZn7iJjNTqAhWu9XMBHVQjAUIQuwUwAHoECAQQBg#v=onepage&q=frank%20hoffman%20Gandhi%20in%20Edward%201998&f=false>

1997. "Contemporary Buddhist Philosophy" in Brian Carr and Indira Mahalingam (eds.), *Companion Encyclopedia of Asian Philosophy* (London: Routledge, 1997). Revised from 1992 publication.
<http://www.encyclopedias.biz/dw/Encyclopedia%20of%20Asian%20Philosophy.pdf>

1996. "Before 'Post Zen': A Discussion of Buddhist Ethics" in D.Z. Phillips (ed.), *Religion and Morality* (London: Macmillan 1996; New York: St. Martin's Press, 1996),
<https://books.google.co.th/books?id=s9W-DAAAQBAJ&pg=PA212&dq=frank+hoffman+Before+%E2%80%98Post-%E2%80%99:+A+Discussion+of+Buddhist+Ethics&hl=en&sa=X&ved=2ahUKEwjetKuAjdTq%20AhVUILcAHSwoB->

[%20wQuwUwAHoECAEQBg#v=onepage&q=frank%20hoffman%20Before%20%E2%80%98Post-%20Zen%E2%80%99%3A%20A%20Discussion%20of%20Buddhist%20Ethics&f=true](#)

1996. Meanings of 'The Meaning of Life' in Buddhism” in Ramakrishna Puligandla and David Lee Miller (eds.), *Buddhism and the Emerging World Civilization* (Southern Illinois University Press, 1996).

1994. “‘Significant Form’ in the Aesthetics of Clive Bell, in *Journal of Comparative Literature and Aesthetics* Vol. XVII Nos. 1-2: 1994 A Vishvanatha Kaviraja Institute Publication.

1993. “The Concept of Focal Point in Models for Inter-religious Understanding” in James Kellenberger (ed.), *Inter-religious Models and Criteria* (London: Macmillan, 1993; New York: St. Martin’s 1993.

<https://philpapers.org/asearch.pl?proOnly=on&author=Hoffman%2C%20Frank%20J%2E&categoryOn=&searchStr=Frank%20J%2E%20Hoffman&publishedOnly=&onlineOnly=&langFilter=&filterMode=notauthors&sqc=&sort=relevance&hideAbstracts=&freeOnly=&showCategories=on&newWindow=&year=&filterByAreas=&>

1992. “Contemporary Buddhist Philosophy: A Bibliographic Essay” in *Asian Philosophy* vol. 2 no. 1, October 1992. See also 1997.

1992. “Evam Me Sutam: Oral Tradition in Nikaya Buddhism” in Jeffrey Timm (ed.), *Text in Context: Traditional Hermeneutics in South Asia* (Albany: State University of New York Press, 1992).
<https://books.google.co.th/books?id=XFujVWbPgckC&pg=PA195&lpg=PA195&dq=frank+hoffman+Evam+Me+Sutam:+Oral+Tradition+in+Nikaya+Buddhism%E2%80%9D+in+Jeffrey+Timm&source=bl&ots=UmOaljqmUs&sig=ACfU3U1CvrLB4grNwuUrwgKcH2qHT2Cjfw&hl=en&sa=X&ved=2ahUKEwixpOv3yMzqAhVNfH0KHVJ4CkIQ6AEwAXoECAgQAQ#v=onepage&q=frank%20hoffman%20Evam%20Me%20Sutam%3A%20Oral%20Tradition%20in%20Nikaya%20Buddhism%E2%80%9D%20in%20Jeffrey%20Timm&f=false>

1991. "Towards a Philosophy of Buddhist Religion" in *Asian Philosophy* vol. 1 no. 1, March 1991.

1987. "The Pragmatic Efficacy of *Saddha*" in *Journal of Indian Philosophy* (Boston and Dordrecht: D. Reidel) vol. 15 no. 4, 1987.

<https://www.jstor.org/stable/23445486?seq=1>

1985. "Buddhist Belief 'In'" in *Religious Studies* vol. 21 no. 3, September 1985.

1982. "The Buddhist Empiricism Thesis" in *Religious Studies* vol. 18 no. 2, June 1982.

1982, "Rationality in Early Buddhist Four-Fold Logic" in *Journal of Indian Philosophy* (Oxford) vol. 10 no. 4, December 1982.

BOOK REVIEWS

[NOTE: The academic review magazine CHOICE, is a function of the American Library Association (ALA) and reviews new books for the departments of universities and colleges in the USA. The results of the independent reviewers are distributed nationally to assist faculty members in deciding which books are worth adding to their university and college libraries.]

2024. Alexander McKinley. *Mountain at a Center of the World: Pilgrimage and Pluralism in Sri Lanka*. Columbia University Press, 2024 in CHOICE, American Library Association (Sept 2024 vol. 62 no. 21).

2022. Takeshi Morisato. *Tanabe Hajime and the Kyoto School: Self, World, and Knowledge*. Bloomsbury, 2021. Reviewed in CHOICE vol. 60, no. 3.

2021. Jonathan Stoltz, *Illuminating the Mind*, volume 59, issue 11, in CHOICE, 2022.

2019. George Yancy and Emily McRae (eds.), *Buddhism and Whiteness* in CHOICE, vol. 57 issue 4, 2019.

2018. David L. McMahan and Erik Braun, *Meditation, Buddhism, and Science*, in CHOICE, vol. 55 issue 10, 2018.

2016. Leemon B. McHenry, *The Event Universe*, in CHOICE, vol. 54, issue 8, April 2017.

2016. Sungmoon Kim, *Public Reason Confucianism: Democratic Perfectionism and Constitutionalism in East Asia* in CHOICE, magazine of the American Library Association, vol 54 issue 3, November 2016.

2016. Amy Kind, *Persons and Personal Identity*, in CHOICE, vol. 53 issue 11, July 2016.

2016. Xiong Xili, *New Treatise on the Uniqueness of Consciousness*, in CHOICE, vol. 53 issue 7, March 2016.

2015. Thomas D. Carrol, *Wittgenstein Within the Philosophy of Religion*, in CHOICE, vol. 52 issue 9, May 2015.

2014. J. Baird Callicott and James McRae, *Environmental Philosophy in Asian Traditions of Thought* in CHOICE, magazine of the American Library Association, vol. 52 issue 3, November 2014.

2014. Gay Watson, *A Philosophy of Emptiness* in CHOICE, vol. 52 issue 1, September 2014.

2014. Steve Coutinho, *An Introduction to Daoist Philosophies*, volume 51 issue 10,

2013. Christian K. Wedemeyer, *Making sense of Tantric Buddhism: history, semiology, and transgression in the Indian traditions* in CHOICE vol. 50 issue 11, July 2013.

2012. Hans D. Sluga, *Wittgenstein* in CHOICE vol. 49 issue 12, August 2012.

2011. Keping Wang, *Reading the Dao* in CHOICE vol. 49 issue 4, December 2011.

2011. Bryan W. Van Norden, *Introduction to Classical Chinese Philosophy* in CHOICE vol. 49 issue 3, November 2011.

2011. Richard K. Payne (ed.), *How Much is Enough: Buddhism, Consumerism, and the Human Environment* in CHOICE vol. 48 issue 7, March 2011.

2011. Jan Westerhoff, *Twelve Examples of Illusion* in CHOICE vol. 48 issue 8, April 2011.

2010. Walsh, Michael J. *Sacred Economies: Buddhist Monasticism & Territoriality in Medieval China* in CHOICE vol. 48 issue, 1 September 2010.

2009. B. Alan Wallace, *Mind in the balance: Meditation in Science, Buddhism, and Christianity* in CHOICE vol. 47 issue 1, September 2009.

2008. C. Robert Mesle, *Process-relational Philosophy: an Introduction to Alfred North Whitehead* in CHOICE vol. 46 issue 2, October 2008.

2008. Stephen R. Bokenkamp, *Ancestors and Anxiety: Daoism and the Birth of Rebirth* in CHOICE vol. 45 issue 7, March 2008.

2007. Mahinda Deegalle (ed.), *Buddhism, Conflict, and Violence in Modern Sri Lanka* in *Buddhist Studies Review* volume 25 issue 1, 2007.

2006. Robert J.J. Wargo, *The Logic of Nothingness: a study of Nishida Kitaro* in CHOICE vol. 43 issue 8, April 2006.

2005. Ian Harris, *Cambodian Buddhism: History and Practice* in CHOICE vol. 43 issue 1, September 2005.

2004. Sharon Suh, *Being Buddhist in a Christian World* in CHOICE vol. 42 issue 5, 2004.

2004. Livia Kohn, *Monastic Life in Medieval Daoism* in CHOICE vol. 41 issue 7, 2004.

2003. Charles Prebish and Martin Baumann, *Westward Dharma* in *CHOICE* vol. 40, issue 11, July 2003.
2003. Michiko Yusa, *Zen and Philosophy* vol. 40 issue 5, 2003.
2002. J.N. Mohanty, *Explorations in Philosophy* in *CHOICE* vol. 40 issue 2, October 2002.
2002. Traleg Kyabgon, *The Essence of Buddhism* in *CHOICE* vol. 39 issue 7, 2002.
2002. Laxman S. Thakur, *Buddhism in the Western Himalaya* in *CHOICE* vol. 39 issue 4, 2002.
2001. Nicholas Rescher, *Process Philosophy* in *CHOICE* vol. 39 issue 1, September 2001.
2000. Joel J. Kupperman, *Learning from Asian Philosophy* in *CHOICE* vol. 38 issue 4, 2000.
2000. Martha Sherrill, *The Buddha from Brooklyn* in *CHOICE* vol. 38 issue 3, 2000.
2000. J. N. Mohanty, *Classical Indian Philosophy* in *CHOICE* vol. 37 issue 11, July 2000.
1998. Thich Nhat Hanh, *Zen Keys* and John C. Wu, *The Golden Age of Zen* in *Philosophy East & West* vol.48 no.1, January 1998.
1997. Bernard Faure, *Visions of Power* in *Asian Philosophy* vol. 7 no. 3, November 1997.
1997. Ram Karam Sharma, *Researches in Indian and Buddhist Philosophy* in *Philosophy East & West*, vol.47 no.1, January 1997.
1996. Paul J. Griffiths, *On Being Buddha* in *Religious Studies* vol.32 no.1, March 1996.
1996. Anne D. Birdwhistell, *Li Yong (1627-1705) and Epistemological Dimensions of Confucian Philosophy* in *CHOICE* vol. 34 issue 1, September 1996.

1996. Frederick Sontag, *Wittgenstein and the Mystical* in *CHOICE* vol. 33 issue 5, January 1996.

1995. Leonard L. Levy, *Blasphemy* in *Journal of Church and State* vol.37 no.4, Fall 1995.

1995. Ming-wood Liu, *Madhyamika Thought in China* in *CHOICE* vol. 33 issue 1, March 1995.

1994. Ninian Smart, *Buddhism and Christianity: Rivals and Allies* in *Journal of Asian Studies* vol.53 no.2, May 1994.

1994. Bruce Reichenbach, *The Law of Karma* in *International Journal for Philosophy of Religion* vol.35, 1994.

1994. Heiner Roetz, *Confucian Ethics of the Axial Age* in *CHOICE* vol. 31 issue 10, January 1994.

1993. Arvind Sharma, *A Hindu Perspective on the Philosophy of Religion* in *International Journal for Philosophy of Religion* vol. 34, 1993.

1993. Jitendra Nath Mohanty, *Reason and Tradition in Indian Thought* in *CHOICE* vol. 31 issue 3, August 1993.

1993. Ninian Smart, *Doctrine and Argument in Indian Philosophy* in *CHOICE* November 1993.

1993. Damien Keown, *The Nature of Buddhist Ethics* in *CHOICE* vol. 30 issue 6, November 1992.

1993. Wesley Ariarajah, *Hindus and Christians: A Century of Protestant Ecumenical Thought* in *Studies in Interreligious Dialogue* 3/1993/1.

1993 Robert Solomon and Kathleen Higgins, *From Africa to Zen* in *CHOICE* vol. 31 issue 1, June 1993.

1993. David J. Kalupahana, *A History of Buddhist Philosophy* in *Religious Studies* vol.29 no.3, September 1993.
1993. Jitendra Nath Mohanty, *Reason and Tradition in Indian Thought* in *CHOICE*, vol. 31 issue 3, November 1993.
1993. Arvind Sharma, *A Hindu Perspective on the Philosophy of Religion* in *International Journal for Philosophy of Religion* vol. 34, 1993.
1992. Keiji Nishitani, *Nishida Kitaro* in *CHOICE* vol. 29 issue 8, December 1991.
1992. Charles Fu and Sandra Wawrytko, *Buddhist Ethics and Modern Society: An International Symposium* in *CHOICE* vol. 29 issue10, March 1992.
1991. William Paden, *Religious Worlds* in *Philosophy East & West* vol.41 no.1, January 1991
1991. A. L. Cothey, *The Nature of Art* in *CHOICE* vol. 28 issue 11, March 1991.
1990. Richard Swinburne, *Responsibility and Atonement* in *CHOICE* vol. 27 issue 11, July 1990.
1990. Karl Potter, *Guide to Indian Philosophy* in *Philosophy East and West* vol. XL no.1, January 1990.
1990. Paul L. Swanson, *Foundations of T'ien Tai Philosophy: Flowering of the two Truths Theory in Chinese Buddhism* in *CHOICE* vol. 27 issue 5, September 1989.
1989. Paul J. Griffiths, *On Being Mindless: Buddhist Meditation and the Mind-Body Problem* in *Journal of the International Association of Buddhist Studies* vol. 11 no. 2, 1989.
- 1989 David J. Kalupahana, *Nagarjuna* in *Religious Studies* vol.24, 1989.

1989. David J. Kalupahana, *Principles of Buddhist Psychology* in *Religious Studies* vol.24, 1989.

1989. Jacob Needleman, *The Heart of Philosophy* in *Asian Thought and Society* vol.XIII no.40, 1989.

1989. George N. Schlesinger, *New Perspectives on Old-time Religion* in *CHOICE* vol. 26 issue 9, December 1988.

1989. Rudolf Haller, *Questions on Wittgenstein* in vol. 26 issue 9, in *CHOICE* February,1989.

1988. David Kalupahana, *Nagarjuna*, *Religious Studies*. 24 (4): 529-533, 1988. Cambridge U.P.

1987. Kenneth K. Inada and Nolan P. Jacobson, *Buddhism and American Thinkers* in *Religious Studies* vol.23 no.1, March 1987.

1986. Nathan Katz (ed.), *Buddhist and Western Psychology* in *Philosophy East and West* vol. XXXVI no.4, October 1986.

1986. Delos McKown *with Faith and Fury* in *Religion Today*, Journal of the Centre for the Study of New Religious Movements, vol.3 no.1, January-April 1986.

1985. John Hinnells (ed.), *The Penguin Dictionary of Religions* in *Religious Studies* vol.21 no.4 December 1985.

1985. Sung Bae Park, *Buddhist Faith and Sudden Enlightenment* in *Religious Studies* vol.21 no.3, September 1985.

1985. Steve Odin, *Process Metaphysics and Hua-yen Buddhism* in *Religious Studies* vol.21 no.3, September 1985.

1985 John Hinnells (ed.), *The Penguin Dictionary of Religions* in *Religious Studies* vol. 21 no. 4, December 1985.

1985. Sung Bae Park, *Buddhist Faith and Sudden Enlightenment* in *Religious Studies* vol. 21 no. 3, September 1985.

1984. H. N. Randle, *Fragments from Dinnaga* in *Religious Studies* vol. 20 no. 3, September 1984.

1983. Winston Davis, *Dojo: Magic and Exorcism in Modern Japan* in *Religious Studies* vol. 19 no. 2, June 1983.

1983. Mervyn Sprung, *Lucid Exposition of the Middle Way: The Essential Chapters of the Prasannapada of Candrakirti* in *Religious Studies* vol. 19 no.1, March 1983.

1981. St. Elmo Nauman, *Dictionary of Asian Philosophies* in *Religious Studies* vol. 17 no, 2, June 1981.

1980. Edward Conze, *A Short History of Buddhism* in *Religious Studies* vol. 16 no. 4, December 1980.

1975. Sarasvati Chennakesavan, *A Critical Study of Hinduism* in *Philosophy East and West* vol. XXV no. 3, July 1975.

PRESENTATIONS

2024. Lecture by Soraj Hongladarom, JJ Jeramiah Joaquin, and Frank J. Hoffman at The Siam Society to launch the book, *Philosophies of Appropriated Religions: Perspectives from Southeast Asia*. March 14, 2024, at 7:00 p.m.

2024. Speaker and Organizer, **Students Meet Editors**, I-Mind Room IBSC, Journal of International Buddhist Studies College (IBSC) Dr. Konit, Asian Philosophy (Routledge) Professor Hoffman, Journal of the Society for Philosophy and Religion of Thailand (ThaiJO) Professor Hanglararom, Journal of International Buddhist Studies Venerable Kriangsak Wit (JIBS), Journal of Social and

Political Philosophy (Wuhan China, Professor Li), Buddhist Research Institute MCU), Collaborating as a co-author (Kairung Iso). March 13, I – Mind Room, IBSC MCU. 9 a.m. – 11 a.m.

2023. Eastern Hemisphere Language and Metaphysics Network, University of Waikato (New Zealand), zoom conference on metaphysics and epistemology, commentator on a paper, “The Buddhist Middle Way as a Basis for Political Pluralism” by Soraj Hongaladarom, July 17, 2023.

2023. Presenter, “Interreligious Dialogue” in the Joint Seminar between *Facolto Teologica Del Triveneto* (the Faculty of Theology, Padova in Northern Italy) and IBSC MCU for interreligious dialogue between Theravada Buddhism and Christianity at 8:30 a.m. – 11 a.m. on July 15, 2023.

2023. International Academic Seminar, Subtopic: “Buddhist Wisdom in Tipitaka to Cope with Global Crises”, Tipitaka Studies Institute, MCU, 18th United Nations Day of Vesak Celebration, 31, Classroom Building, MCU, Theatre Zone C, noon – 4:00 p.m., 31 May, 2023.

2023. Mahidol University, Hybrid Conference, College of Religious Studies, CRS Religious Studies Seminar: “Taking a Point of View on a Debatable Question Concerning Karma and Rebirth”. 2:00 p.m. Thai time zone, March 24, 2023.

2023. Siam Society “Buddha as Teacher of Devas and Humans: The Question of Omniscience” Siam Society Under Royal Patronage, Lecture, March 16, 2023.

2022. The 2nd World Mindfulness Forum, United Nations Conference Center Bangkok, 13 May
Speaker and Panelist.

2022. Speaker and Moderator, “Writing Asian and Comparative Philosophy” in **Thesis Camp** October 20, 2022 with Director of IBSC and Prof. Dr. Phramaha Hansa Dhammhaso, Ven. Vice Director Asst Prof. Dr. Phramaha Somphong Khunakaro, Professor and Associate Dean Yong Li, School of Philosophy, Wuhan University, Prof. Dr. Deven Patel, Dept. of South Asia Studies,

University of Pennsylvania, Associate Professor, Dr. Jiangxia Yu, School of Philosophy, Shaanxi Normal University.

2022. Speaker and Organizer, “Academic Writing and Critical Thinking” in **Thesis Camp** April 7, 2022 with IBSC Director Prof. Dr. Phramaha Hansa, Ven. Vice Director, Asst. Prof. Dr. Phramaha Somphong Khunakaro, Prof Dr. Deven Patel, Prof. Dr. Soraj Hongladarom, Assoc. Prof. Dr. Pagorn Singsuriya, Mahidol University.

2022. “Understanding Things as They Really Are: A Contribution to Fine-tuning What Mindfulness Is in Buddhism” in the Globality and Locality conference: Mind and Mindfulness Practice, 26 August 2022. Co-sponsored by IBSC MCU and College of Buddhism Dongguk University.

2021. “Doing Research in Philosophy and/or Religion in Southeast Asia” December 21, 2021. Discussion by Frank J. Hoffman, Warayuth Sriwarakuei, and Soraj Hongladarom at the conference in Annual General Meeting of the Society for Philosophy and Religion of Thailand in Bangkok.

2020. “Buddhism, Whiteness, and the Indian Institution of Caste”, A Lecture at The Siam Society Under Royal Patronage, March 19, 2020 at 7:00 p.m.

2019. “Buddha and Wittgenstein”, 16th United Nations Day of Vesak (UNDV) 2019, May 13, 2019, Ha Nam, sponsored by National Vietnam Buddhist Sangha, International Committee for the Day of Vesak, and International Association of Buddhist Universities.

2019. “How Did the Buddha Foster Critical Thinking and Thereby Contribute to Human Development?”, in *Buddhist Contribution to Human Development* section of the United Nations Day of Vesak Conference at Mahachulalongkornrajavidyalaya University in May of 2018.

2019. Lecture, “Environment, Non-attachment, and Enlightenment” 21 March 2019 at 7:00 p.m. The Siam Society Under Royal Patronage.

2018. “Interreligious Understanding, Field and Focal Point”, a conference paper at the World Buddhist Forum, hosted by The Buddhist Association of China and China Religious Culture Communication Association, and Fu Jian Province Organizing Committee, held at Putian, Fujian Province, China, in May 2018.

2018. “Enlightenment, Impermanence, and Non-attachment at Vietnam National University and the Vietnam National Sangha with Quang Ninh People’s Committee in the “Values of Truc Lam Buddhist Sect Conference”, Truc Lam Palace, Yen Tu Conference Site, Uong Bi City of Quang Ninh, December 7- 8, 2018.

2017. Chinese University of Hong, “2017 Conference on Buddhism”, Center for Buddhism and Human Civilization, paper presentation, January 6-7, 2018, “Animals, Animal Symbolism, and the Importance of Animals in Buddhism”.

2017. 2561 Vesak Day 2017 – Dhamma Talks: “Buddhist Ethics” 10 May, “Environment, Nonattachment, and Enlightenment” 11 May, “Experience, Faith, and Practice” 12 May, 2017; all at The Buddhist Library (Singapore).

2016. Chinese University of Hong, “2016 Conference on Buddhism”, Center for Humanistic Buddhism, paper presentation, June 24 – June 26, 2016, “Buddhism and Psychotherapy”.

2016. Central China Normal University, intensive 3 credit hour course, “Introduction to Philosophical Analysis” (20 lectures), Philosophy, June 20 – July 3, 2016.

2015. Fudan University, May 19, 2015, 3:20 p.m., Room 208: Unskillful Action Based of Pollution of Mind; A Buddhist Sutta on Pollution of Mind.

2015. Fudan University, June 24, 2015, 1:30 p.m., Minhang District, Humanities Building, Room 412, “Ethics and Personal Realization”.

2015. Shanghai Normal University, MA Department in Religious Studies, “Philosophical, Religious, and Scientific Aspects of Pali Buddhism”, April 15, 2015

2014. Chinese University of Hong Kong, College of General Studies, “Philosophical Study of Religion, Science, and Asian Thought”, College of General Studies, summer lecture, 2014

2014. Sri Lanka International Buddhist Academy, “Philosophical Perspectives on Religion, Science, and Asian Thought”, August 1, 2014

2014. Oriental Club of Philadelphia, Symposium, April 13, 2014, Paper Presentation: “Questions of Knowledge and Justification in the *Angulimalasutta*”.

2014. Use of the MCU *Common Buddhist Texts* in the case of “Karma and Rebirth”. The Relevance of Buddhist Texts to Contemporary Concerns, Association for Core Texts and Courses (ACTC), April 11 2014, annual meeting, Los Angeles Airport Hilton, CA

2013. “Social Harmony and Doctrinal Difference: Theravada Buddhism and Indigenous Religion in a Dai Lue Religious Community”, in the International Symposium called “International Exchange of Buddhism in the Global Context”, August, 20-21, 2013, at SIBA. Co-sponsored by Sri Lanka International Buddhist Academy (SIBA), Mahachulalongkornrajavidyalaya University (MCU), and the Temple of the Tooth Relic.

2013. Oriental Club of Philadelphia, Symposium, March 3, 2013, Keynote Presentation: “History of the Oriental Club of Philadelphia”.

2012. Shi Bei Daxue (Northwest University), Xi’an, “Knowledge and Ethics in Early Buddhism”, at Buddhism Conference, July 23-25, 2012

2012. Nankai University, Tianjin, School of Philosophy, “Logic and Communication in Early Indian Buddhism”, June 28, 2012

2012. Chinese Academy of Social Sciences, Institute of Ethnology and Anthropology, Beijing, “Metaphysics in early Indian Pali Buddhism”, June 2, 2012

2011. Mid-Atlantic Region Association for Asian Studies, “Moral Integrity in the Three Traditions:

Buddhism, Daoism, and Confucianism”, Princeton University, October 23, 2011

2011. Nanjing Dongnan Daxue (Nanjing Southeast University), University Lecture, hosted by Prof. Xia Baohua, “Buddhism and the Environment”, January 4, 2011

2010. Fudan Daxue, Shanghai, Three lectures in the School of Philosophy, hosted by Prof. XU Yingjin: “How to Write a Philosophical Argument” Dec. 27, 2010, “Writing Asian and Comparative Philosophy” Dec. 29, 2010, and “How to Publish in Western Journals” Dec. 30, 2010

2010. University of Hong Kong, Centre for Buddhist Studies, paper presentation, hosted by Prof GUANG Xing, “Buddhism and the Environment”, 4-6 p.m., 2F May Hall, December 21, 2010.

2010. Chinese University of Hong, “2010 Cross-Straits Four Regions Conference on Buddhism and the Environment”, Center for Humanistic Buddhism, morning paper presentation, December 21, 2010, “Unskillful Karma: Environmental Pollution as Ignorance in Action”.

2010. West Chester University, Ethnic Studies Seminar, “Indian and Chinese Buddhist Perspectives on the Environment”, November 17, 2010.

2010. Mid-Atlantic Region Association for Asian Studies, “Buddhist Ethics”, Pennsylvania State University, October 23, 2010.

2010. 19th International Congress of Vedanta, “Final Enlightenment in Early Buddhism”, University of Massachusetts, Amherst, Woodland Commons, July 29, 2010.

2009. Villanova University, Mid-Atlantic Region Association for Asian Studies, Paper Presentation, “Interreligious Dialogue”, November 1, 2009.

2009. 16th World Congress of the International Union of Anthropological and Ethnological Sciences, Yunnan University, Kunming, China, Paper Presentation, "Commerce of Ideas in a Dai Lue Religious System", July 27-31, 2009.

2009. 4th Annual Young Buddhologists Symposium, Chinese University of Hong Kong, Keynote Lecture, "Introducing Early Indian Pali Buddhist Texts," June 30 - July 4, 2009.

2009. Royal Asiatic Society in Shanghai, paper presentation on "Social Harmony and Doctrinal Difference: Theravada Buddhism and Indigenous Religion", June 23, 2009.

2009. Beijing University, Participant, "Science, Philosophy, and Belief", a conference sponsored by the Philosophy Department with the Templeton Foundation, June 18-21, 2009.

2007. Seventeenth International Congress of Vedanta, Miami University, Oxford OH, "Process Concepts of Text, Practice, and No Self" September 20, 2007.

2005. University of North Carolina – Asheville, Sept. 29-30, 2005. Asia Week Featured Speake talks on China, Philosophy, and formal lecture on "Enlightenment in Early Buddhism" in auditorium.

2004. University of Pennsylvania, Mid-Atlantic Region Association for Asian Studies, presented a paper on panel, "Philosophical Study of Religion, Science, and Asian Thought", October 23, 2004.

2004. University of Macao, Dept. of English, Distinguished Lecture Series, "Daoism as Process Philosophy" May 17, 2004.

2004. Wuhan University "Dao as Process", Daoism Conference, Wuhan University, May 14, 2004.

2004. Wuhan University "Daoism as Psychology", Transpersonal Psychology Conference, June 4, 2004.

2004. Central China Normal University, Dept. of Philosophy, Paper: " Doing Comparative Philosophy," June 23, 2004.

2004. LaSalle University, "Buddhism as a Way of Life", Philosophy Club, March 10, 2004.

2003. Kutztown University, “Daoism”, Philosophy Club, December 5, 2003.

2003. Kyoto Stanford Center, Asian Studies Group, “Buddhism and Nonviolence”, Kyoto, Japan, May 19, 2003.

2003. Oriental Club of Philadelphia, “Roots of Violence: A Buddhist Perspective,” University of Pennsylvania, Philadelphia, March 5, 2003.

2002. American Philosophical Association – Eastern Division, Society for Indian Philosophy, “Mind Matters in Early Buddhism,” Philadelphia, December 28, 2002.

2002. American Academy of Religion, International Institute of Field Being, “The Concept of Field,” Toronto, November 23, 2002.

2002. International Congress of Vedanta, Miami University, Oxford, Ohio, “Buddhism and Nonviolence,” September 14, 2002.

2001. King’s College, University of London, Invited Paper, “Obsessions with Past and Future: A Buddhist Analysis,” 3rd Bimal Matilal Memorial Conference, Great Hall, King’s College London, January 27, 2001.

2000. Society for Asian and Comparative Philosophy (SACP) with the American Philosophical Association (APA), “Nondual Awareness and Logic,” Eastern Division Annual Meeting, December 27, 2000, New York Hilton.

2000. MAR/AAS annual meeting, Lehigh University, “The Question of Whether and How Statements of the Form, ‘p and not-p’, Can Have Religious Meaning in Buddhism” at the Mid-Atlantic Region Association for Asian Studies Conference, October 29, 2000.

1999. The Oriental Club of Philadelphia, Presidential Address, "Buddhism and Human Rights" October 20, 1999

1998. University of Delaware, "The Buddhist *Madhurasutta* on Caste," at the Mid-Atlantic Region Association for Asian Studies Conference, October 24, 1998

1998. University of Pennsylvania, Van Pelt Library, "The Question of the Transferability of Karma in Buddhism" at The Oriental Club of Philadelphia, February 19, 1998

1998. Haverford College, The Woodside Cottage, "Karma and Rebirth" at the Philadelphia Buddhist Association meeting, February 4, 1998

1998. Third International Research Conference on Asian and Comparative Philosophy, University of Hawaii and East-West Center, "Karma in Buddhism and Jainism," January 5, 1998

1997. Indiana University of Pennsylvania, paper presentation "Comparative Philosophy and Human Rights" at annual meeting of the State System of Higher Education Interdisciplinary Association for Philosophy and Religious Studies (SSHE IAPRS), 1996-97 meeting, April 11, 1997.
1991-1996. University of Pennsylvania, participant in Department of South Asia Regional Studies Weekly Seminar, 1991-96

1996. Miami University (Ohio), International Congress of Vedanta, "Buddhism and Sentience," November 2, 1996

1996. University of Pennsylvania, panelist on Gandhi: "Beliefs of a Visionary: Building Bridges to the 21st Century," University of Pennsylvania, October 5, 1996, sponsored by South Asia Regional Studies Department and Association of Indians in America (Philadelphia Chapter).

1996. Barre Center for Buddhist Studies (Barre, Massachusetts), paper presentation "What Has Athens to Do with Bodhgaya?" at the Nalanda Summer Institute, 1996

1996. American Philosophical Association (Pacific Division), paper presentation, "Buddhism and Human Rights" with Society for Asian and Comparative Philosophy, Group Meeting D, Seattle, April 5, 1996

1996. American Philosophical Association (Pacific Division, Main Program), paper presentation, "Doing Comparative Philosophy," Session IV C, Seattle, April 5, 1996

1995. Exeter University, European Society for Asian Philosophy, August 3- 5, 1995, paper presentation, "The Concept of Person in Early Buddhism".

1994. South Asia Conference, University of Wisconsin - Madison, paper presentation, "Satisfactions and Obstacles in Philosophizing Across Cultural Boundaries," on The Pleasures of South Asian Philosophy panel with Arthur Herman, Karl Potter, and Russell Blackwood, November 4-6, 1994

1994. Claremont Graduate School, invited paper, "Before 'Post Zen'" at the Claremont Philosophy of Religion Conference convened by D.Z. Phillips, February 4-6, 1994.

1993. Ramapo College, Mid-Atlantic Region Association for Asian Studies, audio-conference panel organizer, NJ, October 30 - November 1, 1993. "Critical Buddhism and the Question of Standards" with William R. LaFleur (University of Pennsylvania) and Paul Swanson (Nanzan Institute for Religion and Ethics, Japan).

1993. World Parliament of Religion, Chicago, paper presentation, "Buddhism as a Way of Life," in the Academic Section, August 1993.

1992. Claremont Graduate School, invited paper, "The Concept of Focal Point in Models for Interreligious Understanding," convened by John Hick, April 3-4, 1992.

1991. Harvard University, invited lecture, "Colonialization of Buddhahands : Western Preunderstandings in Understanding Buddhism," convened by Masatoshi Nagatomi, The Buddhist Forum, December 3, 1991.

1991. University of Wisconsin, South Asia Conference, November 1991. Panel Organizer: "Problems in Selecting Representative Texts and Representative Philosophical Problems in Teaching Asian and Comparative Philosophy" with Karl Potter.

1991. San Antonio, Society for the Philosophy of Religion, commentator on "Hume, Tillotson, and Dialogue XII," February 20-24, 1991.

1990. University of Wisconsin, 19th Annual South Asia Conference, presented "Oral Tradition and Picture-recitation in Nikaya Buddhism"; organized the panel "Picture Recitation, Oral Tradition, and Pragmatic Theories" with Victor Mair, November 2-5, 1990.

1989. American Academy of Religion, panel organizer and commentator for November 1989-90 meeting of the Society for Asian and Comparative Philosophy, "Emotion: East-West Perspectives".

1989. American Philosophical Association (Central Division) with Society for Asian and Comparative Philosophy, paper presentation, "The Meaning of Life in Buddhism," April 27-29, 1989, Chicago.

1988. Alabama Philosophical Society, Presidential address, "Persons and Reidentification in Reincarnation Views," November 5, 1988, University of South Alabama (Mobile).

1988. Miami University (Ohio), paper presentation, "Towards a Philosophy of Buddhist Religion," for the International Radhakrishnan Centennial Conference, April 7-9, 1988.

1986. American Philosophical Association, Discussant on "Buddhist Dialectic" panel of Society for Asian and Comparative Philosophy, May 1-3, 1986.

1984. Society for Asian and Comparative Philosophy, Honolulu, paper presentation,

“The Pragmatic Efficacy of *Saddha*,” International Research Conference, August 14, 1984.

1984. Columbia University, participant in the NEH sponsored conference, “A Place for Asia in the Core Curriculum,” April 13-14, 1984.

SHORT-TERM VISITING ACADEMIC POSITIONS

2018. Visiting Professor, intensive two-week course, Philosophy of Mind, Central China Normal University, Spring Semester 2018.

2016 – 2017. Visiting Professor, Hong Kong Buddha Dharma Centre Ltd. , ME 26 “Buddhist Psychotherapy” , August 2016, “Buddhist Psychotherapy” – April 2017 (Buddhist Aesthetics, Buddhist Doctrine: Modern Philosophical Perspectives [three semesters].

2018. Visiting Professor, Minnan Buddhist College (Minnan Foxue Yuan), Xiamen, at Nanputuo Temple, 3 weeks in June 2017, lectures on Early Buddhism and editing work.

2017. Visiting Professor, The Buddhist Library (Singapore), Vesak Lectures, May 2017.

2017. Visiting Professor, intensive one-week course, 18 lectures on the Lotus Sutra (*Fa Hua Jing*), Hangzhou Buddhist Academy (Hangzhou Foxue Yuan), Fall Semester 2017.

2016. Visiting Professor, intensive two-week course, Analytic Philosophy, Central China Normal University, Spring Semester 2016.

2015. Visiting Professor, “Early Buddhist Texts” (Fall 2015) and “Madhyamika” Philosophy of Emptiness and the Middle Way (Spring 2015), Hangzhou Buddhist Academy (Hangzhou Foxue Yuan).

2015. Visiting Scholar, School of Philosophy, Fudan University, Shanghai (Spring and Fall, 2015-2016); co-teacher of Philosophy of Mind (Spring Semester, 2015).

2014. Visiting Scholar, University of International Business and Economics (UIBE), July 2014.

2013. Visiting Professor of Philosophy and Buddhism, Sri Lanka International Buddhist Academy, SIBA, Kandy, Sri Lanka (August 2013).

2012. Visiting Professor, University of International Business and Economics (UIBE), Beijing, “Globalization” course, June 2012. Field study in Yunnan, July 2012.

2009. Visiting Professor, Mianyang Normal University, Sichuan, China, lecturing on Buddhism, Daoism, Wittgenstein, Life Choices, and Student Life in USA from December 30, 2008 – January 5, 2009.

2008. Special Lecturer, Fudan University, Shanghai, taught “**Philosophy of Religion**” (**Indian Philosophy**), Summer 2008. Five weeks.

2007. Visiting Professor, Peking University (*Beijing Daxue*), taught “Certainty: Descartes, Hume, and Wittgenstein” and “Philosophical Analysis of Religion”, Summer 2007.

2006. Visiting Professor, Peking University (*Beijing Daxue*), taught a graduate course on “Philosophy of Early Buddhism” and an undergraduate course on “Philosophical Analysis of Religion”, Summer 2006.

2004. Visiting Professor, Wuhan University, mid-May to mid-August, 2004, courses taught: Comparative Religious Studies, Early Modern Philosophy, Ethics.

1999. Visiting Professor, Madras University, Chennai, India, mid-May to mid-August, 1999, course taught: Early Buddhism.

1999. Visiting Professor (Fall 1999 part-time), Department of Religion, Temple University, Philadelphia, graduate seminar (with M.A. and Ph.D. students) on Dharma Kirti.

1999. Visiting Professor (Summer, 1999), Department of Philosophy, University of Madras, Chennai, India, teaching Buddhism to Ph.D. students

1982. Lecturer, International Christian University (Introduction to Philosophy) and Chuo University (English for Law Students), Tokyo, Japan (1982-83); Research Fellow, International Christian University.

1979-81. Tutorial Student in Philosophy of Religion, University of London, King's College responsible for marking a portion of the B.A. and B.D. essays on topics in the philosophy of religion (tutorial system).

1980. Lecturer, University of Maryland, European Division (summer, 1980) in West Germany: Introduction to Philosophy and Introduction to Religious Studies.

1978. Lecturer, University of Maryland, Far East Division (1978-79) in Okinawa and Tokyo: Oriental Philosophy, Asian Civilizations, Ethics, Death, Introduction to Philosophy.

1974. Lecturer, Chaminade University of Honolulu (1974-76; 1977): Aesthetics, Ethics, Contemporary Philosophy, Philosophical Psychology, Introduction to Philosophy.

1974. Teaching Assistant, Philosophy Department and the Asian Studies Program, University of Hawaii (1974-76): Introduction to Philosophy, Asian Civilizations, Asian Humanities.

GRANTS, SCHOLARSHIPS, AND AWARDS (including 4 NEH; 3 Rotary); 1 BRI

2024. Buddhist Research Institute (BRI), Mahachulalongkornrajavidyalaya University, “Process Thought, Perfect Being Theism, and Buddhism” writer, Prof. Dr. Frank J. Hoffman with Prof. Dr. Soraj Hongladarom and Ven. Dr. Somphong Khunnkaro (Unyo).

2012. International Award, West Chester University, 2012, to develop Student and Faculty Exchanges in China and Sri Lanka.

2006. *Faculty Merit Award in Research*, West Chester University (2006) Awarded by the President for research.

2006. *Rotary International Grants for University Teachers Award* (2006) Grant for teaching in Philosophy, School of Philosophy, Peking University (Beijing Daxue), Peoples Republic of China, Summer 2006.

2005. *Faculty Merit Award in Faculty-Student Collaboration*, West Chester University (2005) Awarded by the President for mentoring students in the process of research.

2004. *Rotary International Grants for University Teachers Award* (2004) Grant for teaching and curriculum development, School of Philosophy, Wuhan University, Peoples Republic of China, mid-May to mid-August 2004.

2004 - 2007. *Metanexus Institute*, Three-year Local Societies Initiative Grant from January 2004, to establish "Society for Philosophical Study of Religion, Science, and Asian Thought" at West Chester.

2002 - 2003. *Japan Foundation* Library Support Grant for WCU (Basic Set, A I) 2002-03.

1999. *Rotary International Grants for University Teachers Award* (1999) Grant for teaching and curriculum development, Department of Philosophy Radhakrishnan Institute for the Advanced Study of Philosophy, University of Madras (Chennai), India.

1993. *NEH Summer Institute* (1993), selected in a national competition as participant, National Endowment for the Humanities, University of Hawaii, "*Beyond Texts: Teaching Religion and Material Culture*" directed by Richard Carp and Mark Juergensmeyer.

1992. *NEH Summer Institute* (1992), selected in a national competition as participant, National Endowment for the Humanities, *Columbia University*, "*Indian Art: Sacred and Secular*" directed by Vidya Dehejia.

1992. West Chester University, *Certificate of Merit* in Recognition of Scholarly and Creative Accomplishments, April 30, 1992.

1991 - 1992. *State System of Higher Education Grant* (Pennsylvania) for one course release time to do research, writing, and editing for an anthology, *Pali Buddhism* (1991-92).

1989. *University Scholar* (1989-90): stipend, banquet, annual Scholar's Lecture, University of Montevallo.

1989. *NEH Summer Seminar* (1989), selected in a national competition as participant National Endowment for the Humanities, *University of California, Los Angeles*, "*Buddhism and Culture: China and Japan*," directed by William R. LaFleur and Steven Teiser.

1988. *NEH Summer Institute* (1988), National Endowment for the Humanities, selected in a national competition as participant *Harvard University*, "*Teaching Comparative Courses*" directed by John Carman and William Graham at the Center for the Study of World Religions.

1986. *International Cultural Society of Korea Fellowship* (1986), summer grant to do research on Chinul, a 12th century Korean Buddhist monk.

1979 - 1981. *Tutorial Studentship in Philosophy of Religion* University of London, *King's College*

1976 - 1977. *East-West Center Ph.D. Grant*, Culture Learning Institute (1976-77).